ADDENDUM NUMBER ONE
for
Coastal Carolina University Soccer Complex - Bleachers and Press Box
Project No.: C-821-15
State Project No: HI7-9609-MJ-B
Columbia, SOUTH CAROLINA
PREPARED BY: BOUDREAUX
1519 Sumter Street, Columbia, SC 29201
DATE OF ISSUE: March 11, 2023

TO: ALL BIDDERS OF RECORD, CONSULTANTS, OWNER:

The following items shall take precedence over the drawings and specifications for the above named project and shall become a part of the contract documents. Where any item called for in the specifications, or indicated on the drawings, is not supplemented hereby, the original requirements shall remain in effect. Where any original item is amended, voided or superseded hereby, the provisions of such item not specifically amended, voided or superseded shall remain in effect.

CONTRACTOR SHALL ACKNOWLEDGE RECEIPT OF ADDENDUM.

This addendum consists of 2 pages and the following attachments:

30X42 E001

General:

1. This project is located in the jurisdiction of Horry County. All business licenses must be with Horry County.

2. The building permit will be issued by the State.

3. Schedule: the current contract list 90 days from issuance of Notice to Proceed to Substantial Completion. It is our understanding that the current estimated delivery time for the press box and bleachers could be up to 180 days per Southern Bleachers (basis of design). It is CCU’s intent to have the GC start work and complete as much as possible from the issuance of the Notice to Proceed so that the field can be utilized. The GC may have to re-mobilize once the press box/bleachers are delivered to the site. If additional days are needed due to delay in delivery of press box / bleachers, a change order will be issued to revise the substantial completion date once the selected bleacher/press box vendor confirms a delivery date.

4. Sheet C3.03 – Natural Turf Field Surface Detail: Contractor to disregard reference to amended soil as that will not be required for the scope of this project.

5. General Contractor Question: What size if the existing light pole that is to be relocated?
   a. Response: Based on the site photos, the existing site light pole is approximately 20’. GC to visit to the site to confirm.
6. General Contractor Question: Are there specs or a preference on style of cable tray:
   a. Response: Cable Tray spec is in Division 26, 260536 - Cable Trays for Electrical Systems.

7. Clarification: See revised sheet ED01 clarifying that the “JI” fixture is 8000 lumens.

Prior Approvals:

1. Specification Section 133430 - Permanent Grandstands:
   a. Sturdisteele Company is now listed as an approved manufacturer.
   b. MasterCraft is now listed as an approved manufacturer.

Addendum Number One.
## GENERAL ELECTRICAL NOTES

1. **Branch Circuit Sizing:** The branch circuit wires shall be sized per NEC wired circuit chart, unless specified otherwise. For enclosures, a circuit breaker of the same size as the circuit shall be provided unless otherwise noted.

2. **Fire Suppression:** Fire suppression systems shall comply with NFPA 13R and NFPA 72, and shall be accompanied by the reports of the approval authority responsible and/or the manufacturer's data sheets.

3. **Seismic Design:** Where the work involves a building or a building structure, it shall be referred to the referenced building codes. The work involves a building or building structure, it shall be referred to the referenced building codes. The work involves a building or building structure, it shall be referred to the referenced building codes.

4. **Power and Telecommunications:** All power and telecommunications systems shall comply with the provisions of the code and the standard of practice of the supplier. The use of the work force in the installation of electrical systems shall be referred to the referenced building codes.

5. **Lighting Control:** Lighting control systems shall comply with the provisions of the code and the standard of practice of the supplier. The use of the work force in the installation of electrical systems shall be referred to the referenced building codes.

### ELECTRICAL SYSTEMS

**Seismic Requirements**

1. **Component Certification:**
   - Not Required
   - Required

2. **Seismic System:**
   - Fixed Anchorage
   - Seismically Isolated

3. **Component Support:**
   - Universeal
   - Universal

4. **Seismic Restraint:**
   - Yes
   - No

### ELECTRICAL ABBREVIATIONS

- **NO:** Not Otherwise Specified
- **E:** Existing
- **F:** New

### ELECTRICAL CODES AND STANDARDS (With All South Carolina Modifications)

- **NFPA 70 (2020):** National Electrical Code
- **SC CODE (2021):** South Carolina Code

### EXISTING PANELBOARD SCHEDULE

<table>
<thead>
<tr>
<th>Panel Name</th>
<th>ABB Type</th>
<th>Old Summary</th>
<th>New Summary</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ABB</strong></td>
<td><strong>Model</strong></td>
<td><strong>Model</strong></td>
<td><strong>Model</strong></td>
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</tbody>
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### LIGHTING SYMBOL LEGEND

- **Type:**
  - **A:** Area Lighting
  - **M:** Mounting

### LIGHT FIXTURE INFORMATIONAL SCHEDULE

<table>
<thead>
<tr>
<th>Type</th>
<th>Model</th>
<th>Description</th>
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**Notes:**

- **A:** Area Lighting
- **M:** Mounting

**Additional Information:**

- **C1:** Columbia, SC 29201
- **C2:** Mt. Pleasant, SC 29464
- **C3:** Charleston, SC 29403
- **C4:** Charleston, SC 29412